

**TAKE NOTICE THAT A REGULAR MEETING  
OF THE LIBRARY BOARD  
OF THE CITY OF PHARR, TEXAS  
WILL BE HELD AT CITY HALL, COMMISSIONERS' ROOM,  
118 S. CAGE BLVD., 2<sup>ND</sup> FLOOR, PHARR, TEXAS  
COMMENCING AT 6:00 PM ON  
THURSDAY, NOVEMBER 20, 2025**

*In compliance with Chapter 551 of the Texas government Code, Vernon's Texas Codes annotated (Open Meeting Act), NOTICE IS HEREBY GIVEN THAT THE LIBRARY BOARD OF THE CITY OF PHARR, TEXAS will be meeting in a regular called meeting to consider and discuss the following.*

**1. CALL MEETING TO ORDER:**

A) Roll call and possible action on the excusing of any absent member.

**2. REGULAR AGENDA - OPEN SESSION:**

A) Approval of minutes for July 17, 2025 - Regular Called Meeting

**3. PRESENTATION OF DIRECTOR'S REPORT:**

- A) Library's Director's Report
- B) DRC Branch Manager's Report
- C) Reference Department Report
- D) Children's Department Report

**4. ADJOURNMENT:**

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETING**


City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Clerk's Office at 956-402-4200 Ext 1201 or FAX 956-475-3442 or Email [cityclerksoffice@pharr-tx.gov](mailto:cityclerksoffice@pharr-tx.gov) for further information. Braille is not available.

AGENDA  
LIBRARY BOARD MEETING  
November 20, 2025

I, the undersigned authority, do hereby certify that the above notice of said Regular Meeting of the Library Board of the City of Pharr was posted on the bulletin board at City Hall and on the City's web page at [www.pharr-tx.gov](http://www.pharr-tx.gov). This Notice was posted on the 10<sup>th</sup> day of November 2025 at 3:00 p.m. and will remain posted continuously for at least three (3) business days preceding the scheduled time of said Meeting, in compliance with Chapter 551 of the Government Code, Vernon's Texas Codes, Annotated (Open Meetings Act).

**WITNESS MY HAND AND SEAL, this 10<sup>th</sup> day of November 2025**



  
\_\_\_\_\_  
ALESSANDRA GARCIA, CPM  
ASSISTANT CITY CLERK

I certify that the attached notice and agenda of items to be considered by the Library Board was removed from the bulletin board of City Hall on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by,

Name: \_\_\_\_\_

Title: \_\_\_\_\_